



Perth  
Urban  
Bushland  
Fungi

## Western Australian Fungi Photo Competition and Exhibition 2012

The Perth Urban Bushland Fungi (PUBF), in collaboration with the WA Naturalist's Club and the Urban Bushland Council, will be organising the fourth photo competition of Australian Fungi. At the same time we will be holding a Fungi Photo Exhibition of international, national and Western Australian fungi at the Henderson Environmental Centre, Star Swamp in North Beach.

The event will be held on **25 and 26 August 2012** (gold coin donation), from 10 am till 5 pm. **Presentation of the competition awards** will start at 4.30 pm on **Sunday 26 August 2012**, finishing with a BYO BBQ from 5 pm onwards. The photo competition is for Australian fungi / slime moulds only, but the exhibition is broadened to allow photos from all parts of the world.

Photo competition and exhibition details are as follows:

COMPETITION		EXHIBITION
Five Sections for adults:	Three Sections for juniors (under 15)	Three Sections for adults and juniors both:
1. Fungi / slime moulds in their natural habitat; 2. Macro / Detail; 3. Fungi in numbers; 4. Fungi interactions (people); and 5. Fungi/Slime mould story (compilation of 3 pictures)	1. Fungi in their natural habitat; 2. Macro / Detail 3. My favourite photo(s)	1. Western Australian fungi; 2. Australian fungi; and 3. International fungi

### **COMPETITION CONDITIONS – AUSTRALIAN FUNGI / SLIME MOULDS ONLY**

- The competition is open to all amateur photographers (adults and juniors).
- The subject matter is limited to Australian fungi / slime moulds taken between 2010 and 2012, and must show no evidence of human activity.
- The competition is limited to prints (trade or owner printed) only. Manipulation or modification of a photograph (SLR, digital or otherwise) is not allowed.
- A maximum of two entries may be submitted in each section and submitted photographs must be no smaller than A5 format (10.5x14.8 cm; i.e. half an A4 size) excluding mount. An electronic version of your entry must also be submitted.
- Submitted photographs must be the owner's own work. The location of the fungi depicted must be submitted for each photograph. The date should be provided if this is known.
- Prints will be judged on presentation and quality, and the results can not be contested.
- The greatest of care will be taken with entries but no responsibility will be accepted for loss or damage.
- Permission to reproduce is presumed unless notified to the contrary.



## **EXHIBITION CONDITIONS – AUSTRALIAN AND INTERNATIONAL FUNGI / SLIMEMOULDS**

- The exhibition is open to all members of the WA Naturalists' Club and to all members of the general public with an interest in fungi.
- The exhibition is limited to prints (trade or owner printed) only. Manipulation or modification of a photograph (SLR, digital or otherwise) is allowed but should be acknowledged.
- A maximum of two entries may be submitted in each section (Western Australian, Australian and International) and submitted photographs must be no smaller than A5 format (10.5x14.8 cm; i.e. half an A4 size) excluding mount.
- Submitted photographs must be the owner's own work. The location of the fungi depicted must be submitted for each photograph. The date should be provided if this is known.

## **MOUNTING CONDITIONS**

- Prints should be mounted for display, preferably with a 5 cm wide all-round trimming. Mounts must not cause damage to other entries and must not be more than 5mm thick.
- The Author's name and title **must not be visible** from the front of the print.
- **Prints for the competition** should be submitted with the Section, Title, the location of the fungi and the date picture taken on the reverse, along with the owner's name and contact details.
- **Prints for the exhibition** should be submitted with the category, the title, the location of the fungi and the date picture taken on the reverse, along with the owner's name and contact details.

## **ENTRY FEE**

An entry fee of \$5 for competition and exhibition each, regardless of the number of photos submitted will be charged.

Cheques or postal orders should be made out to: The WA Naturalists' Club Inc., PO Box 8257, Perth Business Centre, WA 6849 or transferred into the WA Naturalists' Club bank account at Bank West Perth. BSB 306035. Account number 4197763 mentioning PUBF and your name. The event organisers should be notified if you have made an electronic bank transfer.

Do not post cash. Cash will only be accepted for entries delivered to the meeting below.

## **CLOSING DATE**

Entries should be packed to avoid damage and brought to the General Meeting of the WA Naturalists' Club Perth Main Branch on **Friday 3 August** or posted to PO Box 8257, Perth Business Centre, WA 6849 by Friday 3 August. All entries can be collected on 26 August from the exhibition venue, after the finish of the competition, or from the WA Naturalists' Perth Branch office in September, by appointment only (phone (08) 9228 2495). Return by post will only take place if entries include a return addressed envelope or post pack large enough for your photographs and with sufficient stamps.

For more information or to offer your assistance, please contact Jolanda Keeble on [info@wanaturalists.org.au](mailto:info@wanaturalists.org.au) (or tel. 0439 978 550).

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# ENTRY FORM

Mr/Dr/Mrs/Ms/Miss Name .....

Postal address .....

Phone: ..... Mobile .....

E-mail address .....

Adult / Junior (please circle) Juniors under 15 years of age to fill in Sections 1, 3 and 5 of the completion only.

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## FUNGI COMPETITION OF AUSTRALIAN FUNGI

### Section 1 – Fungi / slime mould in their natural habitat

1.1 .....

Loc..... Date.....

1.2 .....

Loc..... Date.....

### Section 3 – Fungi in numbers

3.1 .....

Loc..... Date.....

3.2 .....

Loc..... Date.....

### Section 5 – Fungi / slime mould story

5.1 ..... Loc..... Date.....

5.2 ..... Loc..... Date.....

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### Section 2 – Macro / Detail

2.1 .....

Loc..... Date.....

2.2 .....

Loc..... Date.....

### Section 4 – Fungi interactions (people)

4.1 .....

Loc..... Date.....

4.2 .....

Loc..... Date.....

## FUNGI EXHIBITION

### Section 1 – West Australian Fungi

1.1 .....

Loc..... Date.....

1.2 .....

Loc..... Date.....

### Section 2 – Australian Fungi

2.1 .....

Loc..... Date.....

2.2 .....

Loc..... Date.....

### Section 3 – International Fungi

3.1 ..... Loc..... Date.....

3.2 ..... Loc..... Date.....

